



**ASSOCIATION OF SACRAMENTO COUNTY  
SHERIFF'S DEPARTMENT  
VETERANS AND EMPLOYEES**



# 711 CLUB NEWSLETTER

**WWW.711CLUB.ORG**

## From the President

Hello to you all as we are now into completing our second month of 2020. How time flies. We had a good luncheon meeting on February 12. It was a smaller group but quality nevertheless. Increasing our attendance at our meetings, as I have mentioned on more than one occasion, has been my number one priority, and I continue to call on all our members to try to encourage more people to attend our luncheons. It doesn't take a lot. As an example I saw on Facebook that Terry Dahlberg had just retired. I gave him congratulations and also invited him to the 711 Club. He responded and said he was interested in attending. All it takes is a bit of contact.

The speakers at the February luncheon were retired officers Tom Neri and Todd Kell (since they are both retired I encouraged them to come to our meetings). They spoke about the wild horse program at RCCC giving us insight into how and when it was started and how the program is carried out. I found it very interesting and harkened me back to my days as a Detective in the Theft Bureau when I was the Livestock Theft officer. My favorite part of that time was learning about, and working with horses. Fascinating stuff to be sure.

We have not settled yet on who will be our speaker for the March meeting but I will have Kathy Shannon announce it when she sends out the notices for March.

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I do want to mention that I was happy to see Gil Magness again at the February meeting as well as Duane Atwood who was visiting from his home in Nevada.

My best wishes and good health to you all, and I hope to see many, many of you at the luncheon meeting in March.  
- John

## Annual Dues are Due for 2020

Annual 711 Club membership dues are \$24.00 a year and are due **January 1<sup>st</sup>** of each calendar year. To maintain a “**Current**” status, dues must be received before March 1. A member in “**good standing**”, are those members who have **current** status of three or more consecutive years.

### Beneficiary Changes

While your renewing your membership - If you have any beneficiary changes, please remember to contact Kathy to update your information. The format below may assist you:

You may use the format below to submit with your dues.

### Beneficiary Information:

**Your (Member's) name:**

**Beneficiary's name:**

**Relationship:**

**Beneficiary's address:**

**Beneficiary's phone number:**

**Other contact person (if necessary to facilitate contact):**

**Editor note: you may print this page and cut it out to create a form to send in to Kathy.**

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### Opening for 711 Club Webmaster/ Newsletter Editor

If interested:

Please contact Larry Jarvis

[larryjarvis@711club.org](mailto:larryjarvis@711club.org)

## 2020

### 711 Club Officers

#### President

**John Woodhouse**  
(916) 457-2858

#### Vice President

**Barbara Smith**  
(916) 606-0324

#### Secretary

**Nancy Gust**  
(916) 725-6752

#### Treasurer -Acting

**Kathy Shannon**  
(916) 952-7395  
711 Club  
640 Bercut Drive  
Sacramento, CA 95811

#### Sergeant At Arms

**Judy Denton**  
(916) 363-1282

#### Board of Directors:

**Sam Gault**  
(916) 801-5876

**Earl Evans**  
(916) 261-1668

**Larry Jarvis**  
(916) 355-8514

**Sue Johnson**  
(916) 681-1001

**Jacqui LeMaster**  
(916) 215-9193

**Richard Madrigal**  
(916) 366-5909

#### Past President

**Richard Madrigal**  
(916) 366-5909

#### Newsletter Editor & Webmaster

**Larry Jarvis**  
(916) 355-8514  
[larryjarvis@711club.org](mailto:larryjarvis@711club.org)

## February Birthdays

1. David Wilson, Mike Dutra, Bill Schneider

2. John Thompson

4. Carl Stincelli

5. Larry Laird

6. Joe Rye

7. Sam Flores

8. Al Chidester, Dan Studebaker, Steve Ahee,  
Jan Buckman

9. Michael Barroga

11. Pat Ditlevsen, Robert McFarland

16. Ron Howell

17. Irv Hatfield, Gary Bottini, Bob Currie

18. Jeff Gordon

21. Rich Peretti

22. Ed Thomas

25. Ron Cole

26. Bart Reynolds

# Meeting Minutes

Date: February 12, 2020

Location: SCDSA Facility 640 Bercut Drive, Sacramento

Meeting was called to order at 12:00 p.m. by President John Woodhouse  
Pledge of Allegiance was recited by all present.

The following Officers and Board Members were present:

<u>Officers</u>		<u>Board of Directors</u>	
P	President John Woodhouse	P	Sam Gault
P	Vice President: Barbara Smith	P	Earl Evans
P	Treasurer: Kathy Shannon	NP	Larry Jarvis
NP	Secretary: Nancy Gust	P	Sue Johnson
P	Sgt. at Arms: Judy Denton	NP	Jacqui Lemaster
	Past President: Vacant	P	Richard Madrigal

General Members Present: 26      Speakers: 2      Guests: 1      **New Members: 0**

**Sunshine Report:** Presented by Earl Evans: Tim Alton passed away after a long battle with Brain Cancer. John Greasby's wife passed away. (Crazy) Larry Saunders has been hospitalized with an infection. He's out of the hospital, now. Mike Waghens is back in the hospital, but is improving. Ray Biondi passed away this morning.

## **Speakers: Tom Neri and Todd Kell and the "Wild Horse Project" at RCCC**

The horse project at RCCC was started in 2012. Due to the California Corrections & Rehabilitation Department's restructuring that sent state prisoners to the county facilities, RCCC needed to develop programs for the inmates. The RCCC Captain authorized the Wild Horse Project. The property for the project is behind the range, between the range and airport. One cowboy was hired to train the inmates and the horses.

The inmates are screened for the project and once chosen are assigned a horse. The cowboy instructs the inmates in 6 levels of training starting with gaining the horse trust and continuing to the bridle, saddle, and obedience. After the horses are trained, they are auctioned off to the public. These auctions are held every 3-4 months. The next auction will be **May 30<sup>th</sup>**. So far 128 horses have been adopted. SPD has two horses from the project currently patrolling the streets, SSD has one horse, CHPD has one, Bureau of Land Management has 2 and Yosemite has two.

Most of the horses come from the Susanville area. The project is allotted 40 horses.

Each inmate gets a certificate when he and his horse complete each level of training and a certificate when all six levels of training are completed. One graduate of the program has become a farrier and has a horse-shoeing business. He returns to the work at the Project, teaching the inmates horse-shoeing, showing "if I can do it, you can do it."

The recidivism percentage rate for the inmates in the project is high teens to lower 20's.

**Treasurer's Report:** On file and available for review.

**Secretary's Report:** On file and printed in newsletter.

**Old Business: None**

## **New Business:**

Barbara Smith is going to look into the feasibility of credit card/debit card payments at the meeting. If anyone hears of a Sacramento crime case that is going to aired on TV/CABLE, please let Kathy Shannon know so she can forward the information on to the membership. Often, we find out about it after the fact.

Meeting adjourned at 1:30 p.m.

Free lunches for March were won by Dottie Greene, Sue Johnson, and Steve Sundin.

**Next meeting: March 11, 2020 at the SCDSA Facility, 640 Bercut Dr, Sacramento.**

Minutes submitted by Kathy Shannon for Nancy Gust.

## CODE 9 PROJECT INTRODUCES THE T.U.F. PROGRAM SACRAMENTO AREA CHAPTER



### TALK, UNWIND, FOCUS

The Code 9 T.U.F. Program is a Universal Peer Support Program that gives all first responder groups, active or retired, sworn and non-sworn and Military Veterans access to safe, anonymous and confidential peer support. The meetings are held once a month and are completely anonymous. There are no department affiliations or biases. The meetings are universal, meaning every chapter is run with the same format and topics of discussion monthly. **These meetings are not just for those suffering from trauma but help with tools to deal with every day stressors such as anxiety, fatigue, frustration and many others.**

Our goal is to provide trusted and accessible resources to as many first responders and veterans as possible, so no one goes unheard or unsupported. The meetings for this chapter are as follows:

DATE: 3<sup>rd</sup> SATURDAY OF EVERY MONTH, FROM 10:00 A.M. TO 11:30 A.M.  
LOCATION: SACRAMENTO COUNTY DEPUTY SHERIFF'S ASSOCIATION OFFICE  
640 BERCUT DRIVE, SACRAMENTO, CA 95811

PLEASE RSVP: GORDON SMITH, CODE 9 PROJECT, 916-591-0269  
Email: [gordonsmithtac@att.net](mailto:gordonsmithtac@att.net)

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Please contact Larry Jarvis  
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## Next Meeting - March 11th, 2020

SDSA Facility  
640 Bercut Drive, Sacramento  
11:00 AM Social hour  
12 Noon Lunch  
Followed by raffle  
**RSVP By:**  
**March 5th**  
**Kathy Shannon**  
**(916) 952-7395**  
[keshannon004@gmail.com](mailto:keshannon004@gmail.com)

Visit us on the Web  
[www.711club.org](http://www.711club.org)